

Customer No. 04249

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Jeffrey J. Mumm and ) PATENT APPLICATION  
 Hugh C. Gardner )  
 )  
 )  
 )  
 )  
 APPLICATION NO.: 09/696,519 ) Group Art Unit:  
 CONFIRMATION NO.: 2591 ) 1733  
 )  
 FILED: October 25, 2000 ) Examiner: John L. Goff II  
 )  
 FOR: Carpets with Improved Fuzz Resistance ) Attorney Docket No.:  
 ) 38,096

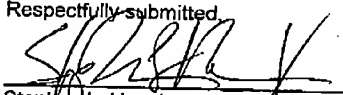
Information Disclosure Statement Pursuant to 37 C.F.R. 1.97-1.98

Commissioner for Patents  
 P.O. 1450  
 Alexandria VA 22313-1450  
 Sir:

Pursuant to 37 C.F.R. 1.97-1.98, Applicants submit copies of the patents and other documents identified in the enclosed form PTO-1449 for consideration by the Patent and Trademark Office in the examination of the above-identified patent application. A legible copy of each document is enclosed.

Correspondence Address:  
 BP America Inc.  
 Docket Clerk, BP Legal, M.C. 5East  
 4101 Winfield Road  
 Warrenville, Illinois 60555

Respectfully submitted,

  
 Stephen L. Hensley  
 Attorney for the Applicants  
 Registration Number 28,426  
 (630) 821-2462

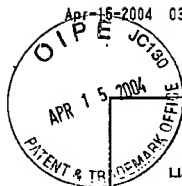
04/19/2004 AW0HDAF1 00000006 09696519

01 FC:1806

180.00 DP

(033103)

-1-

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICELIST OF DOCUMENTS CITED BY APPLICANT  
(Use several sheets if necessary)ATTY. DOCKET NO.  
38 006SERIAL NO.  
03/696,519APPLICANT  
Jeffrey J. Mumm and Hugh C. GardnerFILING DATE  
October 25, 2000

GROUP

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER |   |   |   |   |   |   | DATE   | NAME            | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|---------------------|----|-----------------|---|---|---|---|---|---|--------|-----------------|-------|----------|-------------------------------|
|                     | AA | 3               | 5 | 8 | 3 | 9 | 3 | 8 | 8/8/71 | Roland E. Stahl | 260   | 28.5     |                               |
|                     | AB |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AC |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AD |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AE |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AF |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AG |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AH |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AI |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AJ |                 |   |   |   |   |   |   |        |                 |       |          |                               |
|                     | AK |                 |   |   |   |   |   |   |        |                 |       |          |                               |

## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT NUMBER |  |  |  |  |  |  | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|----|-----------------|--|--|--|--|--|--|------|---------|-------|----------|-------------|----|
|  |    |                 |  |  |  |  |  |  |      |         |       |          | YES         | NO |
|  | AL |                 |  |  |  |  |  |  |      |         |       |          |             |    |
|  | AM |                 |  |  |  |  |  |  |      |         |       |          |             |    |
|  | AN |                 |  |  |  |  |  |  |      |         |       |          |             |    |
|  | AO |                 |  |  |  |  |  |  |      |         |       |          |             |    |
|  | AP |                 |  |  |  |  |  |  |      |         |       |          |             |    |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

|  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  | AR |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AT |  |  |  |  |  |  |  |  |  |  |  |  |  |

EXAMINER

DATE CONSIDERED

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.